

The Gray County Board of Commissioners met in regular session on Friday, December 30, 2022, at 9:00 a.m. with Mark Busch, Glenn Oyler, Orville Williams and Ashley Rogers, County Clerk attending.

The minutes of the previous meeting were read and approved.

Abatements #2022-001, Amber Long for \$17.98; #2022-002, Amber Long for \$18.02; #2022-003, City of Cimarron for \$4.61; #2022-004, David Schellenberg for \$100.74; #2022-005, Johan Neudorf for \$18.68; #2022-006, Tim Dewey Hay for \$158.94; #2022-007, Johan Neufeld for \$152.28; #2022-011, Matthew Shaffer for \$110.72; #2022-012, Michael & Bonnie Swartz for \$141.28; #2022-013, Robert Peterson for \$626.69; #2022-014, Rodney Davis for \$480.00; #2022-015, Bernardo Wolf for \$490.70; #2022-016, Seth Pachner for \$2.68; #2022-018, Western Vet Clinic for \$397.06; #2022-021, City of Cimarron for \$74.88; #2022-022, City of Cimarron for \$454.18; #2022-023, City of Cimarron for \$2.61; #2022-024, City of Cimarron for \$.35; #2022-025, Watkins Estates for \$9,433.04; #2022-026, Love Ag for \$1,569.08; #2022-027, Donna Duncan for \$.92; #2022-028, Wayne Herron for \$885.28; #2022-029, Wayne Herron for \$940.26; #2022-030, Wayne Herron for \$903.72; 2022-031, Wayne Herron for \$755.82; 2022-032, Brent Nash for \$256.60; #2022-033, Amber Long for \$17.94; #2022-034, City of Montezuma for \$233.36; #2022-035, City of Montezuma for \$102.30; and #2022-038, Jacob Ledford for \$28.28; were approved.

Building permit #2022-031, The Solar Company for a ground mounted solar system on a tract in the NE1/4 of Sec 24, Twp 25S, Rng 30W; was approved.

Warrants were presented and allowed as follows: Accounts Payable #60701-#60758 and Payroll by direct deposit. Payments by funds were:

Payroll	\$75,647.15
County General	25,940.34
Road & Bridge	99,401.94
Special Highway	8,661.38
Noxious Weed	591.00
County Health	428.00
Special Health	13,521.25
Ambulance	3,417.11
Ambulance Special Equip North	1,315.93
PSAP 911E	53,598.00
Ambulance Special Equip South	1,315.93
Appraiser	103.90
Equipment Reserve Fund	38,547.57
Payroll Holding	1,400.29
Rural Fire District	312.04

Orville moved to adopt Resolution No. 2022-15 Transferring any unused funds as per audit from the Road & Bridge Fund to the Special Highway Fund. Mark seconded the motion. The motion carried.

Commissioners also made the decision to transfer any unencumbered funds as per audit from the General Fund to the Capital Improvement Fund up to the 2022 Budget Limit.

Brian McGrew & Tiffany Hogie entered the meeting at 10:00 a.m. Leonard Rodenbur and Sean Wendel also entered the meeting at 10:00 a.m.

Brian discussed Fire & EMS. He asked for permission to start looking into the costs of building a new EMS station on the counties vacant lot. He feels that 24-hour EMS will eventually be needed.

Leonard Rodenbur, Ingalls City Mayor met with the commissioners. He discussed the HWY 50 project. He said Ingalls will be losing 2 of their 3 access points to the city.

The city, school district, and citizens are concerned. They feel it is a safety issue and would like the Counties support on a proposal to have at least two entrances. The county will support the proposal.

Paul Porter entered the meeting at 10:45 a.m. He discussed the proposal from Thrasher for repairing the rec center floor.

Gilbert Benton & Jeff Acton, City of Cimarron entered the meeting at 11:00 a.m. They presented the law enforcement ticket split for 2022. They also discussed complaints they are receiving about law enforcement and the trucks running the red lights on the highway.

Once the city concluded, Sean Wendel presented a bid to replace the overhead door at the landfill building. Orville moved to accept the bid of \$4,822.04 from Stanley Construction for a Midland 10'2" x 11' C2ES door. Mark seconded the bid. The motion carried. Payment will be from the landfill budget. The bid is on file.

Sean then presented a bid for road grooms. Glenn moved to accept the bid of \$48,348.00 from Swihart's LLC for (2) 13' Extreme Road Grooms. Orville seconded the motion. The motion carried. Payment will be from the Road & Bridge Budget. The bid is on file.

Chairman: \_\_\_\_\_

Attest: \_\_\_\_\_  
County Clerk